**APPLICATION FORM NEW DAWN**  
  
version February 2023

1. **GENERAL PROJECT INFORMATION**

|  |  |
| --- | --- |
| 1.1 **Are you eligible?** | |
| **Applications can only be filed by a producer, legally representing a production company (a legal entity) based in a country that participates in New Dawn (see** [**HERE**](https://newdawn.film/the-representatives/)**).**  **Only applicants meeting this requirement are eligible** | I meet this criterium |
| **The applicant must hold the rights to the film production.** | I meet this criterium |
| **Do you have a declaration of grant support (see 3.1) ?** | No (the project is not eligible)    Yes |

|  |  |
| --- | --- |
| 1.**2** **Application** | |
| **Title:** |  |
| **Category** | Feature film (>60 min)    Animation feature film (>60 min)   Documentary film (>60 min) |
| **ISAN (if available, see www.isan.org):** |  |
| **Production company (the applicant):** |  |
| **Main contact (producer representing the applicant):** |  |
| **Scriptwriter:** |  |
| **Director:** |  |

|  |  |
| --- | --- |
| 1.3 **Contribution** | |
| **Total production budget:** | EUR |
| **Confirmed selective production support from national or regional Fund:**  **(See 3.1)** | EUR |
| **Total confirmed financing:** | EUR |
| **Requested amount (select one option):** | (Animation) Feature  € 50.000,-  € 100.000,-  € 150.000,-  € 200.000,-  Documentary  € 50.000,-  € 100.000,- |

**2. PROJECT DETAILS**

|  |  |
| --- | --- |
| 2.1 **Logline and language** | |
| **Logline *(short summary of the film in max. 50 words)*** |  |
| **Estimated duration of the film:** |  |
| **Main language(s) in the film:** |  |
| **Has the project been submitted to New Dawn before?:** | Yes    No |
| **Genre:** |  |
| **First day of shooting:** |  |
| **(Estimated) Release date:** |  |

1. **APPLICATION ATTACHMENTS**

These must be submitted together with the application form, in English. In specific cases additional documentation might be requested.

|  |  |
| --- | --- |
| 3.1 **Declaration of grant support** | |
| . | **Must be signed by the New Dawn representative of the applicant's country of residence.**  **Find the list of representatives** [**HERE**](https://newdawn.film/the-representatives/)  **NB: Use our template for the declaration, you can find it via** [**newdawn.film/apply-for-new-dawn/**](https://newdawn.film/apply-for-new-dawn/) |

|  |  |
| --- | --- |
| 3.2 **Joint statement by director, producer and writer** | |
| . | **Reflecting on how they and the production connect to the mission of New Dawn.** **(max. 5 pages)**  **Find the Mission Statement** [**HERE**](https://newdawn.film/about-us/) |

|  |  |
| --- | --- |
| 3.3 **Finance plan** | |
| . | **Max. 1 page.**  **Please mark each post as ‘confirmed’ or ‘pending’.** |

|  |  |
| --- | --- |
| 3.4 **Script** | |
| . | **In PDF format, first page must have title, date and name of the writer on it.** |

|  |  |
| --- | --- |
| 3.5 **Synopsis** | |
| . | **Max. 1 page.** |

|  |  |
| --- | --- |
| 3.6 **Moodboard** | |
| . | **live action films: max. 2 pages *please note* NO links to videomaterial**  **animated films: max. 5 pages** |

|  |  |
| --- | --- |
| 3.7 **Chamber of Commerce** | |
| . | **Certified extract of the applicant's Chamber of Commerce registration (less than 1 year old).**  **OR:**  **Incorporation Documents for the applicant production company and parents company if applicable** |

**4. CONTACT DETAILS OF ALL PARTICIPANTS**

|  |  |
| --- | --- |
| 4.1 **Contact** d**etails production company** | |
| **Applicant (production company):** |  |
| **Applicant email (general address, connected to the company):** |  |
| **Phone Number :** |  |
| **Address:** |  |
| **Postal code:** |  |
| **Place:** |  |

|  |  |  |
| --- | --- | --- |
| 4.2 **Contact details producer** | | |
| **NB must be a legal representative for the production company!** |  |
| **Name:** |  |
| **Nationality/Country of Residence:** |  |
| **Phone Number :** |  |
| **Email (must be different from general company email):** |  |
| 4.3 **Contact details writer** | | |
| **Name:** |  | |
| **Nationality/Country of Residence:** |  | |
| **Email:** |  | |

|  |  |
| --- | --- |
| 4.4 **Contact details director** | |
| **Name:** |  |
| **Nationality/Country of Residence:** |  |
| **Email:** |  |

**5. SIGNATURE**

|  |  |
| --- | --- |
| 5.1 **Signature producer** | |
| **The legal representative\* of the applicant declares: that the application form and all accompanying documentation (attachments) are truthfully filled out and correct, that the financial position of the organization, and especially the relationship between resources and commitments, has not experienced any negative development that is threatening to the stability and solvency of the organization preceding the application, and, based on realistic expectations, will not experience these in the future. Also the legal representative declares that all funding raised for the development will exclusively be used for the film production before us.** | |
| **Place:** |  |
| **Date:** |  |
| **Signature:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Producer’s name:** |  |
| **Company name:** |  |
| **\*) Legal representative(s) of the organization must be listed on the extract of the Chamber of Commerce.** | |